



**REGULAR COUNCIL MEETING**  
Council Chamber  
111 Maiden Lane, Lexington, SC  
**February 6, 2023**

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**AGENDA**

**5:30 PM      EXECUTIVE SESSION**

Personnel: Routine Personnel Matters §30-4-70(a) (1)

Legal: Issues Regarding Pending Litigation,

Advice Regarding Agenda Items §30-4-70(a) (2)

Contractual: Downtown Development Issue §30-4-70(a) (2)

*Upon returning to open session, Council may take action on matters discussed in Executive Session.*

**6:15 PM      SAXE GOTHA-LEXINGTON PUBLIC FACILITIES CORPORATION**

**6:30 PM      OPENING STATEMENT**

**INVOCATION** – Councilmember Ron Williams

**PLEDGE OF ALLEGIANCE** - US Army Retired 1<sup>st</sup> Lieutenant Tom Lucas

**CALL TO ORDER**

**STATE OF THE TOWN ADDRESS** – Mayor Steve MacDougall

**EXECUTIVE SESSION REPORT & RATIFICATION**

**DELETIONS ON AGENDA**

**APPROVAL OF MINUTES**

1. Council Work Session, January 18, 2023

**AGENDA**  
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**PRESENTATIONS**

1. 20 under 40 Award to Downtown Venue Promoter Walker Brewer, Jordan Lawrence, Lexington County Chronicle
2. Proclamation, National Mentoring Month, Director of Development Viktoria McKenna, Ezekiel Ministries – Councilmember Kathy Maness

**OLD BUSINESS** - none

**NEW BUSINESS**

1. **First Reading** of an Ordinance Annexing Lexington County Tax Map #4300-07-079 Located at 346 Park Road – Mayor Pro-Tem Hazel Livingston
2. **First Reading** of an Ordinance Annexing Lexington County Tax Map #4319-05-001 Located at 705 N. Lake Drive and Lexington County Tax Map #4319-05-002 Located at 608 Northwood Road – Councilmember Kathy Maness
3. **First Reading** of an Ordinance Annexing Boardwalk Villas Condominiums – Councilmember Todd Carnes
4. **First Reading** of an Ordinance Amending the Corley Mill TIF Ordinance - Councilmember Ron Williams
5. **Resolution** Authorizing Saxe Gotha-Lexington Public Facilities Corporation Bond Anticipation Notes–Icehouse TIF – Councilmember Steve Baker
6. Pilgrim Point Streetlights – Councilmember Todd Lyle
7. Market at Icehouse Policy Update – Mayor Pro-Tem Hazel Livingston

**ANNOUNCEMENTS** – Councilmember Steve Baker

**QUESTIONS FROM THE NEWS MEDIA**

**PUBLIC COMMENTS** - Re: Agenda Items

**CLOSING STATEMENT & ADJOURNMENT**