



REGULAR COUNCIL MEETING

Council Chamber

111 Maiden Lane, Lexington, SC

November 1, 2021

AGENDA

5:30 PM EXECUTIVE SESSION

Legal: Advice Regarding Agenda Items §30-4-70(a) (2)

Contractual: Purchase of Property Contract Issue §30-4-70(a) (2)

Upon returning to open session, Council may take action on matters discussed in Executive Session.

6:30 PM OPENING STATEMENT

INVOCATION – Councilmember Todd Lyle

PLEDGE OF ALLEGIANCE

CALL TO ORDER

EXECUTIVE SESSION REPORT & RATIFICATION

DELETIONS ON AGENDA

APPROVAL OF MINUTES

1. Council Meeting October 4, 2021

PRESENTATIONS

1. 2021 CPS Instructor of the Year, Patrolman First Class Steffonie Cockerill – Betty Anne Davidson, RN, CPST-I, Health Educator II, SC Department of Health and Environmental Control
2. Lexington Sertoma Club Check Presentation – President Buzz Lewis and Vice President and Community Needs Butch Ballington

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VISION PLAN UPDATE - Mayor Steve MacDougall

TRAFFIC UPDATE - Mayor Pro-Tem Hazel Livingston

PUBLIC HEARING (Speakers are Limited to Five Minutes)

1. **Final Reading** of an Ordinance Approving a Planned Unit Development Consisting of a 31 Unit Mixed Use Townhome Project

OLD BUSINESS

1. **Final Reading** of an Ordinance Annexing a 42 Acre Parcel Located on South Lake Drive and Innovation Place – Councilmember Kathy Maness
2. **Final Reading** of an Ordinance Rezoning Lexington County Tax Map Number 4323-04-003 & 004 Located in the 100 Block of Old Chapin Road and along Snelgrove Road – Councilmember Todd Carnes
3. **Final Reading** of an Ordinance Approving a Planned Unit Development Consisting of a 31 Unit Mixed Use Townhome Project – Councilmember Ron Williams
4. **Final Reading** of an Ordinance to Adopt the Updated Model Business License Ordinance and Class Schedules – Councilmember Steve Baker

NEW BUSINESS

1. **First Reading** of an Ordinance to Purchase Property for the U.S. 378 – Sunset Split Improvement Project – Councilmember Todd Lyle

ANNOUNCEMENTS – Councilmember Kathy Maness

QUESTIONS FROM THE NEWS MEDIA

PUBLIC COMMENTS – (Regarding Agenda Items, Speakers are Limited to Three Minutes)

CLOSING STATEMENT & ADJOURNMENT